



SICHA – 29 SHEVAT 5748

*Free Translation**

Monetary funds in her memory will be called “ChoMeSh Fund.”

It is the acronym of her name, beginning with the first name and ending with the family name. Although the family name may seem less important, According to Torah, in certain contracts the witnesses must sign their surname.

Especially since this family name is clearly connected with the Alter Rebbe, “Shneur,” the founder of the family —who was a “new soul” — as related in the stories and discourses of the Rebbetzin’s father.

Once again, I extend thanks and blessings and gladness, to those who have already established institutions, and actually began within three days, or within seven days, or will do so within the first thirty days.

In the Thirteen Principles of Faith which every Jew says —or those whose custom is not to say it every day— they think about it every day, and we stress in our prayers “we hope for Your salvation all day.” Even on Shabbos and holidays, we say “May our eyes behold Your return to Zion in mercy.”

A special blessing is also extended as these activities were mentioned at the resting place of the Rebbe who continues to “serve on high” and cares for his flock here.



SICHA – 22 SHEVAT 5752

A soul, a part of G-d, passed on four years ago. This is re-experienced on the day of the Yahrzeit.

Therefore, Kaddish is once again recited on this day. The idea of Kaddish is the elevation of the soul.

Although throughout the last year, and throughout the past two and three years, Kaddish was not recited, nevertheless on the day of the Yahrzeit, Kaddish is once again recited. For the soul once again experiences an elevation, which is incomparable to all previous elevations.

*) Taken from the Subtitles that appear on the screen



פרשת משפטים

Specifically now, when we are in need of the greatest elevation and ascent. An even greater ascent than when the Torah was given.

At that time "the souls took flight" from the bodies and "G-d returned them to the bodies through the dew of resurrection." Now, we need an even greater elevation and redemption.

Particularly in our generation, the last generation of exile and the first generation of redemption. We have addressed this numerous times at length in recent years.

This is connected with the greatest elevation when G-d will soon

"Gather the exiled from the four corners of the world," with joy and gladness. A healthy soul and a healthy body. As for the souls, "those who dwell in dust will awaken and rejoice."

It is stated in the writings of the Arizal, that when the Jews left Egypt "in the merit of the righteous women, our parents were redeemed from Egypt and ascended from one level to the next."

Similarly, in the merit of the righteous women of our generation; particularly a woman who merited that many Jewish girls carry her name and they are a living example, living souls in living bodies; for they are educated in her spirit and follow her teachings and her example. She was educated by the leader of the generation, my father-in-law, the Rebbe.

This will surely hasten the fulfillment of "they will point with a finger" and say: "this is our G-d in Whom we have trusted, He shall deliver us." At the time of redemption "G-d Himself will dance with the righteous" and each and every Jew will dance as well; men, women and children in a manner of "this is our G-d, He shall deliver us," and in a double measure: the second mention of "this" "this is our G-d and He will redeem us."

May this take place immediately, "He will not delay them even for a blink of an eye." "With our young and old,

With our sons and our daughters," we will immediately journey on the heavenly clouds those who "dwell in the dust will awaken and rejoice" all the above-mentioned people among us and at our head. May it be now, literally!

